

August 2019

Town Hall: 17404 Sixth Street, Montverde, FL 34756 Tel: (407) 469-2681

# **NEWS FROM MAYOR JOE**



Hello, I hope you and your families are all doing well. Please take the time to read our News letter so you can stay on top of the direction your Town is going. Chief Rausch was awarded the Community Public Service award from the South Lake Chamber of Commerce. The Chief has served as a member of the Montverde Fire Department since April 2013, where he started as a Firefighter/EMT, and he became a Captain in July 2013. He was appointed Assistant Chief in December 2013 and took over as Fire Chief in February of 2014. Since becoming Chief, the Fire Department was awarded its current ISO Rating of 3 (which lowers your Home Owners insurance in many

cases ) and was successful in maintaining that rating during the last inspection this year (2019). Please join in and congratulate Chief Rausch for a job well done! As I mentioned in previous newsletters we will be having Town Meetings to discuss the Town Charter Change from a Strong Mayor Government to a Town Manager/Council Government that will be up for a vote this November. We will be having our first Town Meeting on 8-20-2019 at 7 pm. at Town Hall. I plan on having two more meetings, one in September and one in October (dates to be announced). Please make plans to come to one of these meetings so you will have all the knowledge you need to make a good decision when it is time to vote in November. To give you a better understanding of the many items the Town is dealing with every month below is what the Town Council had in front of them this past July Council Meeting and then a Special Council meeting a week later.

# At the July 9th Town Council Meeting we addressed:

**Tab 8**- First Reading of Ordinance 2019-018, AMENDING THE TOWN OF MONTVERDE'S COMPREHENSIVE PLAN PURSUANT TO 163.3187, FLORIDA STATUTES, BY AMENDING THE COMPREHENSIVE LAND-USE PLAN DESIGNATION FROM SINGLE FAMILY LOW DENSITY TO DUPLEX DISTRICT ON THE FUTURE LAND-USE MAP FOR THE HEREIN DESCRIBED PROPERTY CONSISTING OF LESS THAN 10 ACRES OWNED BY DAVID WRIGHT AND PROVIDING FOR THE FORWARDING OF THIS ORDINANCE TO THE STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY. **Tab 9** – First Reading of Ordinance 2019-017, CHANGING THE ZONING DESIGNATION FOR TWO (2) PARCELS OF PROPERTY, OWNED BY DREW RIGHT AND LOCATED AT 17549 CR 455, MONTVERDE, LAKE COUNTY, FLORIDA, FROM A SINGLE-FAMILY LOW DENSITY (R1L) DESIGNATION TO DUPLEX DISTRICT DESIGNATION.

<u>Tab 10</u> – Second Reading and Adoption of Ordinance 2019-007, CALLING FOR A REFERENDUM QUESTION TO BE PLACED ON THE BALLOT FOR THE NOVEMBER 5, 2019, GENERAL ELECTION; PROVIDING A CHARTER REFERENDUM QUESTION TO BE PLACED BEFORE THE QUALIFIED ELECTORS OF THE TOWN OF MONTVERDE TO DECIDE WHETHER TO ADOPT THE PROPOSED 2019 TOWN CHARTER FOR THE TOWN OF MONTVERDE WHICH IF APPROVED WOULD REPLACE THE EXISTING NOVEMBER 9, 2004 TOWN CHARTER; PROVIDING FOR THE FULL TEXT OF THE PROPOSED 2019 CHARTER; PROVIDING BALLOT LANGUAGE FOR SUBMISSION TO ELECTORS; DIRECTING THE SUPERVISOR OF ELECTIONS TO PLACE THE BALLOT LANGUAGE ON THE BALLOT FOR THE NOVEMBER 5, 2019, GENERAL ELECTION; PROVIDING FOR THE FILING OF THE 2019 CHARTER, IF APPROVED, WITH THE FLORIDA DEPARTMENT OF STATE. <u>**Tab 11**</u> – Second Reading and Adoption of Ordinance 2019-008, AMENDING CODE OF ORDINANCES RELATING TO UTILITY PAYMENTS, NON-PAYMENT AND DEPOSITS; REPEALING ELIMINATE PAYMENT PLANS FOR UTILITY FEES AND GARBAGE.

<u>Tab 12</u> – Second Reading and Adoption of Ordinance 2019-009, AMENDING CODE OF ORDINANCES TO REQUIRE A GARBAGE DEPOSIT FROM EACH GARBAGE CUSTOMER OF THE TOWN.

<u>**Tab 13**</u> - Second Reading and Adoption of Ordinance 2019-010, AMENDING CODE OF ORDINANCES TO PROVIDE FOR COLLECTION OF AND PAYMENT RELATING TO EXCESS WASTE.

<u>Tab 14</u>—Resolution 2019-019, OPPOSING THE DISPLAY OF THE EDMUND KIRBY SMITH STATUE IN LAKE COUNTY; PROVIDING FOR THE TRANSMISSION OF THIS RESOLUTION TO THE BOARD OF LAKE COUNTY COMMISSIONERS AND THE LAKE COUNTY HISTORICAL MUSEUM BOARD.

Tab 15 - Resolution 2019-021, DECLARING THE 2001 FORD CROWN VICTORIA AS SURPLUS PROPERTY.

Tab 16 – Resolution 2019-022, DECLARING WATER METERS AS SURPLUS.

Tab 17 – Update: Drainage at 16643 7th Street.

<u>Tab 18</u> – Consideration and Approval of First Amended and Restated Interlocal Agreement for the Provision of Water Services Between the Town of Montverde and the Town of Oakland.

Tab 19 – Appointment of Thomas Johnson to the Planning & Zoning Board.

Tab 20 – Email from 16547 Morningside Drive.

Then a week later on July 17<sup>th</sup> we had a special Council meeting because there was just to many topics for one meeting :

Tab 1 – Glenn Burns

Tab 2 - Consideration and Approval of Agreement with Alpha Inspections, Inc. for Building Permit Services.

Tab 3 – Consideration and Approval of Interlocal Agreement with Lake County Relating to Provision of Library Services.

Tab 4 – Consideration and Approval to Set Budget Public Hearing Dates for September 12th and September 26th both at 6:30 p.m.

Tab 5 – Discussion: Animal Ordinance.

<u>**Tab 6**</u> – 2018 Annual Audit.

Tab 7 - Resolution 2019-023, SETTING A NOT TO EXCEED MILLAGE RATE FOR FY 2019-2020.

Tab 8 – Resolution 2019-024, ADOPTING A FEE SCHEDULE FOR BUILDING PERMITS.

The above is a good example of just how much there is on a normal month for the Townhall to prepare for a Town Council Meeting and for the Council to discuss and decide on. Again please try to make it to the meeting we will be having to discuss the Town Managers position and changing the Charter. Many Thanks, Joe Wynkoop

THE AUGUST 20th TOWN NEIGHBORHOOD WATCH MEETING HAS BEEN CANCELLED AND RESCHEDULED FOR AUGUST 22nd at 6:30 p.m.

# AUGUST TOWN COUNCIL MEETING

The next Town Council meeting will be Tuesday, August 13, 2019 at 7:00 p.m. Residents are encouraged to attend these meetings and public comment is permitted at every meeting. Please join us for a free dinner in the Mayor's Office, prior to the meeting at 5:30 p.m. The meal this month is: Chicken Parmesan, Pasta, Marinated Vegetable Salad as well as assorted desserts and beverages. Agenda items will be: Election Caucus for Mayor and three (3) Town Council Seats. Additional items will be added at a later date.

# LIBRARY REPORT

The Library just wrapped up our Summer Reading Program and it was the best yet! We had 6 weeks of reading, crafts, and fun. At the end of the program we had a water party which included a big slide, hot dogs, chips and treats. Would also like to thank our Fire Department for shooting water on the slide from the attack truck, cooking hot dogs and helping us keep a watchful eye on everyone. We are now getting things geared up for Montverde Day. Jen and I have offered to help with the Cake Walk and the Chili Cookoff, so you better bring you're A game! I would like to thank everyone who has donated books and DVD's to the Library as it gives everyone a chance to enjoy them! We hope you enjoy the rest of your summer. Thank You, Kathleen and Jen

### \*\*\*HURRICANE SEASON IS HERE\*\*\*

Have you signed up for the Town's Notification System **CODERED**? If not, please register your cell phone, home phone and/or email with **CODERED** for General and Emergency Communications. If you need assistance, please contact Brenda at Town Hall (407) 469-2681 and she will be happy to assist you. You can also sign up today on the Town's website: WWW. MYMONTVERDE.ORG

### DAYLIGHT SAVINGS TIME IRRIGATION SCHEDULE

Residential irrigation- odd numbered addresses/no addresses may water only on Wednesday & Saturday, not between 10am-4pm Residential irrigation—even numbered addresses/no address may water only on Thursday & Sunday, not between 10am—4pm Non-residential irrigation— may water only on Tuesday & Friday, not between 10 am—4 pm