| | CAMPAIGN TREASURE | ER'S REPORT SUMMARY | | | |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|--|--|
| (1) | Carol Womack | OFFICE USE ONLY | | | |
| • | Name | | | | |
| (2) | 17049 Lakeside Dr. | 10/31/24 | | | |
| | Address (number and street) Montverde, Fl., 34756 | 10/3/127 | | | |
| | City, State, Zip Code | | | | |
| | Check here if address has changed | (3) ID Number: | | | |
| (4) | Check appropriate box(es): | (6) 15 ((4)1155). | | | |
| (4) | ☐ Candidate Office Sought: Town Council I | Memher | | | |
| | Political Committee (PC) | yieli ibei | | | |
| | Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | |
| | ☐ Party Executive Committee (PTY)☐ Independent Expenditure (IE) (also covers an | ☐ Check here if PTY has disbanded☐ Check here if no other IE or EC reports will be filed | | | |
| | individual making electioneering communications) | | | | |
| | (5) Repor | t Identifiers | | | |
| Cov | er Period: From 10/ 19/24 To | 11 / 01 / 24 Report Type: | | | |
| X 0 | Driginal ☐ Amendment ☐ Sp | ecial Election Report | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | |
| (-, | | Monetary | | | |
| Casl | h & Checks \$, | Expenditures \$, | | | |
| Loar | ns \$, , . | Transfers to | | | |
| | | Office Account \$, , . | | | |
| Tota | I Monetary \$, , | | | | |
| | | Total Monetary \$, | | | |
| In-Ki | ind \$, | | | | |
| | | (8) Other Distributions | | | |
| | | \$ | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | |
| , | \$ <u>2, 200</u> . <u>00</u> | \$, <u>1, 622</u> 6 <u>3</u> _ | | | |
| | (44) Con | l | | | |
| | | tification on to falsify a public record (ss. 839.13, F.S.) | | | |
| lo | ertify that I have examined this report and it is true, corr | ect, and complete: | | | |
| (T <u>)</u> | ype name) | Carol Womack | | | |
| | Individual (only for IE | ☐ Chairperson (only for PC and PTY) | | | |
| 01 | one of the control of | | | | |
| <u>X</u> | | x lang Nomoch | | | |
| Sig | gnature | Signature | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name: Carol Womack | | | | (2) I.D. Number | | | |
|------------------------|------|--------|---------|-----------------|----------|----|--|
| (3) Cover Period | 10 / | 19 /24 | through | 11/ 01 /24 | (4) Page | of | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (5) Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10 25 24 | Pens.com | MVD | CAN | | 270.00 |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name: Carol Womack | | (2) I.D. Number | |
|-----------------------------|------------------|-----------------|----|
| (3) Cover Period: 10/ 19/24 | through 11/01/24 | (4) Page | of |

| Number City, State, Zip Code Type Occupation Type Description Amount / / / / / / / / / / / / / / / | (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8) Contributor | (9) | (10) | (11) | (12) |
|-----------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------|--------------------|-----------------------------------------|------|-----------|--------|
| | Number | | | | | Amendment | Amount |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES



Notice of Canvassing Board Organization Meeting and Logic & Accuracy Test

The Lake County Supervisor of Elections Office will hold the Canvassing Board Organization Meeting and conduct the Logic and Accuracy Public Test as follows:

Canvassing Board Octo

October 15, 2024 Start Time: 8:30 a.m.

Logic & Accuracy Test October 15, 2024 Start Time: 9:00 a.m.

Location: Supervisor of Elections Office 1898 E. Burleigh Blvd. Tavares, FL 32778

I hereby acknowledge receipt of this Notice

| Candidate Na | me: ARCY WOMACK | |
|----------------|------------------|--|
| Candidate Sig | nature: McMomack | |
| Date Signed: _ | 10/08/24 | |