



**MONTVERDE TOWN COUNCIL
REGULAR MEETING AGENDA
MARCH 11, 2025, AT 7:00 P.M.
AT TOWN HALL – 17404 SIXTH STREET, MONTVERDE FL**

The Montverde Staff and Council invite you to join the meeting in person or on your computer; you can watch and listen to the meeting from home by clicking the link below.

<https://southlake.tv/player/44150/44150>

TOWN COUNCIL MEMBERS

Joe Wynkoop, Mayor
Carol Womack, Vice Mayor
Allan Hartle, Councilmember
Joe Morganelli, Councilmember

STAFF

Paul Larino, Town Manager
Anita Geraci-Carver, Town Attorney
Sean Parks, Town Planner
Lisa Busto, Associate Planner
Sandra Johnson, Town Clerk
Caroline Trepanier, Administrative Assistant
Mai Yang, Finance Director

DISCLAIMER

This booklet has been prepared for the convenience of the Montverde Town Council in discussing matters before them. Every effort has been made to include all items to be discussed at this Town Council Meeting; however, the Mayor or Council Members may add items that are not part of this Agenda or remove items from consideration. While it has been the goal to present error-free information, we do not represent that documentation is without errors or omissions.

CALL TO ORDER AND OPENING CEREMONIES

- Pledge of Allegiance
- Invocation
- Roll Call

I. PRESENTATION & ADMINISTRATIVE MATTERS

A. Approval of Vision Committee & Public Safety Members

II. CITIZENS QUESTION/COMMENT PERIOD

The Town Council invites the public to come forward with questions, comments, and concerns. The Council will not act at this meeting, but Staff may answer questions, or issues may be referred for appropriate staff action. If further action is necessary, the item may be placed on a future agenda for further review and consideration.

NOTE: Public Comment will not be taken under Citizens Questions/Comment Period for matters listed on this agenda. Public Comments on such items will be taken once the agenda item is before the Council for consideration.

III. DEPARTMENT & COMMITTEE REPORTS

- A. Town Manager Larino's Report.
- B. Town Attorney Geraci-Carver Report.
- C. Town Planner Parks Report.
- D. Lake County Commission Report.
- E. Town Council Reports.
- F. Mayor Wynkoop Report.

IV. FEBRUARY FINANCE REPORT

Beginning Bank Balance	\$ 6,449,404.70
Revenues	\$ 728,590.55
Expenditures	\$ 566,029.48
Ending Balance	\$ 6,611,965.77
Pending Liabilities	\$ 113,257.37
Available Cash	\$ 6,498,708.40

V. CONSENT AGENDA

The Council may take one vote to act on all items on the Consent Agenda or remove items for further discussion. If any member of the public desires to speak about an item on the consent agenda, you will need to step forward to the microphone and request that the item be pulled from the consent agenda before the town council votes to approve.

- A. Minutes of the Town Council Regular Meeting held February 11, 2025.
- B. Minutes of the Town Council Special Meeting held February 25, 2025.

VI. DISCUSSION AND ACTION ITEM

- A. Truskett Park Storm Water Project Review
- B. Montverde's PUD Zoning

VII. PUBLIC HEARINGS, ORDINANCES AND RESOLUTIONS

- A. RESOLUTION NO. 2023-87** A Resolution of the Town Council of the Town Of Montverde, Florida, Granting a Conditional Use Permit In a R-1l Single-Family Low Density Zoning District in The Town of Montverde to permit an outdoor storage business for Boats, RVs, and Trailers on the herein described property generally located at Fosgate Road and Ridgewood Avenue, Montverde, Florida, owned by Parque Verde, LLC; providing for conditions; providing for an expiration date; and providing for an effective date. (Tabled 2-11-2025).
- B. ORDINANCE NO. 2024-44** An Ordinance of The Town Council of The Town Of Montverde, Florida, to Change The Zoning From Lake County Agriculture To Town Of Montverde Single-Family Residential PUD for the herein described property owned by Montverde Landco, LLC and located North of Osgood Road, West Of Lake Apopka and partially East Of Kirk Island Rd; Directing The Town Manager to Amend The Zoning Map as herein provided after the passage of this Ordinance; Approving Variances From Town Code With Conditions; Providing For Severability; Repealing All Ordinances In Conflict Herewith; Providing For Scrivener's Errors, And Providing For An Effective Date. (Second Reading)
- C. RESOLUTION NO. 2025-164** A Resolution of the Town Council of The Town of Montverde, Florida, Approving the Water Conservation Plan for Water Use Permit #2671-6 inclusive of conservation programming content prepared by Woodard & Curran dated July 2024; Authorizing minor modifications of the plan, if required by FDEP; Providing direction to the Town Manager; Providing for conflicts and severability; providing an effective date.
- D. RESOLUTION NO. 2025-165** A Resolution of The Town Council of The Town of Montverde, Florida, Approving the Federally Funded Subaward and Grant Agreement for Hurricane Milton DR 4673, Agreement Number Z4863 between The Town of Montverde and FEMA through The Florida Division of Emergency Management to provide funding for Disaster Recovery from Hurricane Milton; Authorizing The Town Manager to execute the Agreement and Attachments Thereto; Providing for an effective date.

VIII. REMINDERS AND ADJOURNMENT

- A.** Any further business from Town Manager or Councilmembers
- B.** Motion to Adjourn

The Town Council reserves the right to move any Agenda item to an earlier time during the meeting as its schedule permits, except for items and appointments that have been advertised in a newspaper for a specific time.

Pursuant to the provisions of Chapter 286 Florida Statutes, Section 286.0105, if a person decides to appeal any decision made by the Town Council with respect to any matter considered at this Council meeting, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record may include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance to participate in any of these proceedings should contact Town Hall at (407) 469-2681 48 business hours before the scheduled meeting.